



**Medical  
Protective**

*a Berkshire Hathaway company*

Strength. Defense. Solutions. Since 1899.

DENTAL  
NEW GRADUATE  
APPLICATION

\*If previously insured with Medical Protective, please provide the policy number.

Policy # \_\_\_\_\_

Please Fax or E-Mail Application: 800-398-6726 / [dental@medpro.com](mailto:dental@medpro.com)  
If you have questions, please contact your agent or call 1-800-4-MedPro

# DENTAL NEW GRADUATE APPLICATION



## I. GENERAL INFORMATION

Please print legibly. Please answer all questions. If a question is not applicable, state "N/A".

A. Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Suffix \_\_\_\_\_  
Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Social Security Number (Optional) \_\_\_\_\_  
National Provider Identifier (NPI) \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Business Fax \_\_\_\_\_ Business Phone \_\_\_\_\_ Residence/Cell Phone \_\_\_\_\_

### B. Practice Location(s):

(Please list principal location first. Combined percentage of practice for all locations must total 100% and cannot be of equal values.)

#### 1. Primary Location:

% of Practice \_\_\_\_\_ Type of Location:  Hospital  Office  Residence

Location Name \_\_\_\_\_

Number and Street \_\_\_\_\_ Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_

#### 2. Additional Location:

% of Practice \_\_\_\_\_ Type of Location:  Hospital  Office  Residence

Location Name \_\_\_\_\_

Number and Street \_\_\_\_\_ Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_

### C. Preferred Billing and Correspondence Address:

Location Number (From Section B. above) \_\_\_\_\_  Other (please enter below)

Number and Street \_\_\_\_\_ Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

## II. EDUCATIONAL BACKGROUND

### A. Have you completed a risk management education course within the last twelve (12) months?

Yes  No

If you have answered yes, did the course provide **all** of the following:  Yes  No

1. A minimum of three continuing dental education (CDE) hours;
2. Sponsored by an approved national/regional dental education sponsor; and
3. Strictly adhere to a risk management (loss prevention) curriculum

### B. Dental School:

1. Name of School \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

Degree \_\_\_\_\_ Completed From (MM/YYYY) \_\_\_\_\_ to (MM/YYYY) \_\_\_\_\_

## II. EDUCATIONAL BACKGROUND (CONTINUED)

**C. Residency:**

(Please list all resident training locations - i.e. Residency Specialty Training, Anesthesia Residency Training, etc.)  
(If you were involved in more than one specialty training program, please enter each program separately.)

1. Name of Hospital/Facility/Program \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_  
 Specialty Type \_\_\_\_\_  
 Completed?  Yes  No  Still in Training From (MM/YYYY) \_\_\_\_\_ To (MM/YYYY) \_\_\_\_\_
  
2. Name of Hospital/Facility/Program \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_  
 Specialty Type \_\_\_\_\_  
 Completed?  Yes  No  Still in Training From (MM/YYYY) \_\_\_\_\_ To (MM/YYYY) \_\_\_\_\_

## III. RATING INFORMATION

**A. Please check your present specialty:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> General Dentist   | <input type="checkbox"/> Prosthodontist                         | <input type="checkbox"/> Oral & Maxillofacial Surgeon |
| <input type="checkbox"/> Orthodontist      | <input type="checkbox"/> Oral Pathologist                       | <input type="checkbox"/> Dual Degree                  |
| <input type="checkbox"/> Pediatric Dentist | <input type="checkbox"/> Dental Anesthesiologist                | <input type="checkbox"/> Board Certified              |
| <input type="checkbox"/> Endodontist       | <input type="checkbox"/> Pain Management (Please explain) _____ | Date of Certification (MM/YYYY) _____                 |
| <input type="checkbox"/> Periodontist      | <input type="checkbox"/> Other (Please explain) _____           |   |

**B. Please check procedures you will perform in your practice:**

**Third Molar Extractions (CPT/CDT Codes)**

- |  |  |
|--|--|
| <input type="checkbox"/> <b>Erupted (D7110, D7120, D7210)</b><br>Year you began this procedure (YYYY) _____        | <input type="checkbox"/> <b>Surgical Placement of Implant Fixtures</b><br>Year you began this procedure (YYYY) _____ |
| <input type="checkbox"/> <b>Partially Impacted (D7220, D7230)</b><br>Year you began this procedure (YYYY) _____    | <input type="checkbox"/> <b>Botox, Dermal Fillers (i.e. Injections)</b>  |
| <input type="checkbox"/> <b>Fully Impacted (D7240, D7241, D7250)</b><br>Year you began this procedure (YYYY) _____ | <input type="checkbox"/> <b>Other</b><br>Please explain _____  |

**C. States in which you hold a license to practice dentistry:**

Please check the appropriate box to indicate the status of your license. Exclude state abbreviation from license number.

- |  | Active                   | Inactive                 | Temporary                | Pending                  |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| 1. State _____ License # _____   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. State _____ License # _____   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. DEA License? <input type="checkbox"/> Yes <input type="checkbox"/> No |                          |                          |                          |                          |

**D. To which dental societies or associations do you belong?** \_\_\_\_\_

**E. Please indicate estimated average weekly hours of practice per week for which you require coverage:** \_\_\_\_\_

## IV. ADDITIONAL PROFESSIONAL INFORMATION

**A. Do you treat or review treatment of federal prison inmates?**  Yes  No

If yes, please explain \_\_\_\_\_

**B. Have you ever been indicted for, charged with, or convicted of, any act committed in violation of any law or ordinance other than traffic offenses or had your hospital privileges, DEA license, dental license or reimbursement privileges refused, denied, revoked, suspended, restricted, subject to a reprimand, placed on probation or voluntarily surrendered?**  Yes  No

If yes, please explain and indicate the date(s): Please explain \_\_\_\_\_ (MM/YYYY) \_\_\_\_\_

## IV. ADDITIONAL PROFESSIONAL INFORMATION (CONTINUED)

**C. Have you ever been accused of sexual misconduct of any kind?**  Yes  No

If yes, please explain and indicate the date(s): Please explain \_\_\_\_\_ (MM/YYYY) \_\_\_\_\_

**D. Have you ever incurred or become aware of having a condition that impairs your ability to practice your dental specialty?** (i.e. convulsive disorders, mental illness, multiple sclerosis, rheumatoid arthritis, addiction to alcohol, narcotics, or other controlled substances, etc.)  Yes  No

If yes, state condition, date(s) and identify your treating physician in the space provided below. In the event of any such impairment, **a statement from your physician attesting to your fitness to practice your specialty must accompany this application.** Further statements may be requested as necessary by the Company to complete the underwriting of your application.

Type(s) of Illness \_\_\_\_\_

Date(s) of Treatment(s): From (MM/YYYY) \_\_\_\_\_ To (MM/YYYY) \_\_\_\_\_

Treating Physician(s): Name(s) \_\_\_\_\_ Address(es) \_\_\_\_\_

**E. Are you affiliated with a group that has more than three active locations?**  Yes  No

**F. Are you affiliated with a management service organization or dental practice franchise?**  Yes  No

## V. PRACTICE ORGANIZATION INFORMATION

**A. Name of all your partnership's professional corporations or associations (including DBA's and Individual Dentists).**

\_\_\_\_\_

**B. Is this entity or employer currently insured with The Medical Protective Company?**  Yes  No

If yes, please provide The Medical Protective Company individual, corporation or partnership policy number and group number, if known.

Policy # \_\_\_\_\_ Group # \_\_\_\_\_

**C. Do you desire coverage for this entity?**  Yes  No

If yes, please select the type of entity coverage desired:

**Shared Limit** - Your individual policy limits will be shared with your **Solo Corporation**. This option is **only** available if you are Solo Incorporated and you have no employed or contracted Dentists.

**Separate Limit** - Available for all Entity/Organization Types. A separate entity application is required.

*To request separate entity coverage, please contact your agent or Med Pro customer service (800-4MedPro) to complete an entity application for consideration.*

## VI. LOSS INFORMATION

Please complete the Loss Information Supplement for each incident, claim or suit.

Report Professional Liability and Malpractice related matters. (Including, but not limited to Board complaints etc...)

For question B below, report all matters that might reasonably lead to a claim or suit being brought against you even if you believe the claim or suit would be without merit.

**A. Are you now, or have you ever been, involved in a claim or suit arising out of the rendering or failure to render professional services?**  Yes  No

If **yes**, how many? \_\_\_\_\_

**B. Are you aware of any complication, incident or adverse outcome resulting in injury or death that might reasonably result in a claim or suit against you?** This includes but is not limited to the following:  Yes  No

-Cancer

-Death

-Permanent Neurological Injury

-Permanent Nerve Injury

If **yes**, how many? \_\_\_\_\_

## VII. COVERAGE INFORMATION

### A. Coverage Desired:

- Occurrence  
 STEP into Occurrence (Student Transitional Entry Program)  
 Claims-Made coverage without Prior Acts coverage  
 Claims-Made coverage with Prior Acts coverage

### B. Requested Coverage Effective Date:

From (MM/DD/YYYY) \_\_\_\_\_ 12:01 a.m. To (MM/DD/YYYY) \_\_\_\_\_ 12:01 a.m.

Annual policy term will begin and end on the same month and day.

### C. The Retroactive Date shown on your current Claims-Made policy (MM/DD/YYYY) \_\_\_\_\_ 12:01 a.m.

(This date is not required for Occurrence or Claims-Made without Prior Acts policies)

### D. If 'Occurrence' or 'Claims-Made coverage without Prior Acts coverage' was selected as the Coverage Desired and the most recent prior coverage was issued on a Claims-Made basis, please complete one of the following:

- An extended reporting endorsement (tail coverage) has been purchased.  
 An extended reporting endorsement has not and will not be purchased.

I **will not** purchase tail coverage (reporting endorsement) from my current insurer where I am insured under a Claims-Made policy. I realize that my failure to purchase such coverage from my current insurer will result in an uninsured exposure for any claims which may arise as result of professional services rendered while insured by my current insurer's policy. I understand that the policy, for which I am applying for with The Medical Protective Company, if offered, will not provide prior acts coverage.

Initial Here

**Claims-Made coverage is limited generally to liability for injuries for which claims are first made during the policy period, for services rendered between the retroactive date and expiration date of the policy. Please contact your agent should you have any questions pertaining to the differences between Claims-Made and Occurrence coverage or the additional expense associated with "extension contract" or "tail coverage".**

E. Limits Desired: \_\_\_\_\_ Per Occurrence/Per Claim Made \_\_\_\_\_ Annual Aggregate

## VIII. ASSIGNMENT OF RIGHT TO CANCEL COVERAGE

Would you like to assign an employer or a named third party the right to cancel your coverage and receive any premium refunds?

Yes  No

If yes, please complete the following statement:

By initialing, I assign to the following employer or named third party (include name and address), both the right to cancel my policy and to receive any unearned premium. However, I do request that copies of all correspondence, formal notices, etc., be sent to me at the last address of record. This assignment may be revoked by me at any future time by sending written notice to The Medical Protective Company's home office, P.O. Box 15021, Fort Wayne, Indiana 46885-5021.

Initial Here

Name \_\_\_\_\_

Number and Street \_\_\_\_\_ Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

**Please Note: Your right to cancel and receive a premium refund will automatically be assigned to a third party finance company if it pays your premium on your behalf.**

## IX. STATE STATUTORY REQUIREMENT

Under the laws of your state, it may be a criminal offense to knowingly provide false, incomplete, or misleading information to an insurance company. Penalties for fraud may result in one or more of the following: imprisonment, fines or denial of insurance benefits.

**Please initial the statements below:**

**Mandatory:** All applicants must read and initial the following:

Any person who knowingly files an application for insurance or statement of claim containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and also punishable by criminal and/or civil penalties in certain jurisdictions.

Initial Here

## X. PLEASE READ AND SIGN

I hereby declare that the above statements and particulars, or any statements and particulars made in any and all documents, applications, supplemental pages or other attachments (**hereinafter "Attachments"**) for the purposes of my initial or renewal application, are true and that I have not knowingly suppressed or misstated any material facts and I agree that this application, and any **Attachments**, shall be the basis of the contract with the Company. I agree to notify the Company if there is any future material change in any answer to this application, or its **Attachments**, including without limitation, any change in my professional specialty, affiliation, or working arrangement with any other dentist, physician, firm, or professional association.

I understand that any material misrepresentation or omission made by me on this application may act to render any contract of insurance null and without effect or provide the Company with the right to rescind it. By making this application, I am not relying upon any oral or written representation that coverage has or will be extended to me or that a policy of insurance will be issued.

I further understand and agree that I have no right to demand or expect coverage until the Company has: (1) received my completed application; (2) offered me a premium quote; and (3) received, as a precondition to coverage, the total premium due or, if the Company has agreed to finance the premium, the first installment due. In addition, I understand that if I pay my premium or first installment by check, electronic transfer or money order, it shall not be considered as "received" by the Company until it has been honored by the bank.

I agree that **if I fail to comply with these terms I will have no coverage for any claim** under any policy of insurance for which I am applying.

I also understand that the Company may wish to contact persons, hospitals, schools, employers, insurance agents, professional liability insurers or other entities to verify and/or ascertain information regarding my credentials and background both prior to and if issued, after the issuance of a contract of insurance. Therefore, I hereby instruct any such person, hospital, school, employer, insurance agent, professional liability insurer or other entity to release to the Company any information regarding me, which the Company, in good faith, believes to be applicable and pertinent to this application and if issued, the contract of insurance issued hereunder.

Signature \_\_\_\_\_ Date Signed \_\_\_\_\_

Type or Print Name \_\_\_\_\_

## XI. ADDITIONAL INFORMATION

*Attach a separate piece of paper if additional space is needed.*

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---